| TOP 10 CHAM  | <u>1PIONSHIP TOUR</u>   | <u>NAMENT MELVERN - A</u>  | <u>AUGUST 3/4, 2024</u>  | Entry Fee -<br>\$100/team must be                                      |
|--|---|--|--|--|
| Name:  |   | Name:  |  | paid before 4/27/24  |
| Address:   |   | Address:   |  |  |
| City:  | State: Z  | ip: City:  | State:   | Zip:   |
| Phone:   | SS#:  | Phone:   | SS#:   |  |
| Email:   |   | Email:   |  |  |
| death and loss of personal property w<br>tournament officers, directors, agents,<br>submit to a Polygraph or Voice Analysi | hich may result from my participation in the sponsors and organizations from an and a | ersonal injury or death and could also led to loss on<br>is tournament. In consideration for my being per<br>Il liability from injury, damage or other loss sustain<br>ted ourselves with the rules, we have completed to<br>the completed to the substance of the completed to<br>the completed to the substance of the completed to the complete of the complete o | rmitted to participate in this tournament, I HE and by me which may arise from my participat | REBY RELEASE AND DISCHARGE the cion in the tournament. I also agree to |
| Signature:   |   | Signature:   |  |  |
| M  | lail completed forms and  | d fee to: KWA 1314 Wilshire  | Porive, Hutchinson, KS 67  | <b>'</b> 501   |
| 2  | 2024 KWA  | MEMBERSI   | HIP FORM   |  |
| KWA Memb   | ership \$40 per person (\$2   | 25 for each additional family m  | nember - spouse, child or g  | randchild)   |
|  | Please write  | legible and fill out   | completely!!   |  |
| Name:  |   |  |  |  |
| Address:   |   |  |  |  |
| City:  |   | State:   | Zip:   |  |
| Phone:   |   | SSN:   |  |  |
| Email:   |   |  |  |  |
|  |   |  |  |  |
| 2  | 2024 KWA  | MEMBERSI   | HIP FORM   |  |
| KWA Memb   |   | 25 for each additional family n<br>legible and fill out  | ,  | grandchild)  |
| Name:  |   |  |  |  |
| Address:   |   |  |  |  |
| City:  |   | State:   | Zip:   | <del>-</del>   |
| Phone:   |   | SSN:   |  |  |
| Email:   |   |  |  |  |